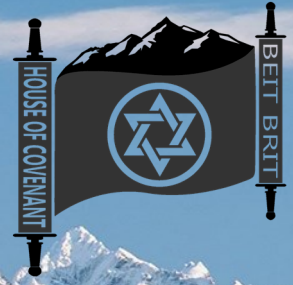


# House of Covenant NEWSLETTER

December 2024



## APPRECIATION - *Stan and Kyle Suenaga*

We want to take a moment to recognize two individuals who have gone above and beyond in their service to our community: Stan and Kyle. Their dedication and hard work in multiple areas have made a lasting impact, and we are incredibly grateful for all they do.

A special thanks to Stan for his thorough preparation and support in our security team. His involvement in security training has brought an extra layer of safety and peace of mind to our community. His contributions to our radios and emergency preparation have been invaluable.

Kyle's unwavering commitment to our children's ministry team has been a true blessing, creating a warm, welcoming space for our young ones to grow in faith. In addition, we are grateful for the testimonials Kyle has written for our newsletter, sharing the personal reflections and experiences of others to inspire us all.

Stan and Kyle also volunteered their time to take pictures for our congregation's directory, helping to create an important (and upcoming) look at the wonderful people in our congregation.

Stan and Kyle, thank you for your hard work, dedication, and your willingness to serve our community in so many meaningful ways. We appreciate you!



## RESOURCES

To view teachings online, search YouTube for [House Of Covenant In Bend Oregon](#).

For recommended books, resources, and study materials visit [lostintranslation.org](#).

Tithe online through Tithely! Visit our website at [www.houseofcovenant.org](#).

## WHERE TO FIND US

**Phone:** (458) 899-4922

**Email:** [office.houseofcovenant@gmail.com](mailto:office.houseofcovenant@gmail.com)

**Website:** [www.houseofcovenant.org](http://www.houseofcovenant.org)

**We meet at:**

21300 Bear Creek Rd.  
Bend, OR 97701

**Office hours:**

Tuesday - Friday . . . . . 10am - 6pm

Saturday . . . . . 10am - 3pm

Sunday - Monday . . . . . Closed

**Mailing address:**

House of Covenant  
PO Box 8224  
Bend, OR 97708

## Don and Cecilia Barnes

Don and Cecilia Barnes have a beautiful testimony of God's grace, and one of the most valuable nuggets of wisdom I gleaned from their interview is this: We should never forget what God has done in our lives, but we should also never get stuck there. Our focus should remain on the miracle of His transforming us rather than on that which He has transformed us from.

Don and Cecilia have been married for 36 years, and they both note the rabbis' teachings at House of Covenant have given them new ways of approaching their relationships and cleared up some of the "stinkin' thinkin'" of the world that can cause strife: "Those old ways drop off when you begin to learn God's way of doing life," says Cecilia. But arriving at this wisdom involved quite a journey of discovery.

While Cecilia always believed in God—going to church as a child and participating in the choir, usually without her family unless it was a special holiday—Don was an atheist until the age of 18. At that time, he was living in a barracks in Carpinteria, California, picking lemons during the day. In a strange twist of events that he tried hard to avoid, he found himself at a revival meeting where several people testified about their liberation from addiction. Don realized either all these people were lying or there really was a God. He went up during the altar call and prayed: "God, if you really want me to know you' . . . and God poured His Holy Spirit out on me right then and there. It changed my life."

Several years later, Don and Cecilia met and fell in love while teaching at the same Christian school where they both also participated in the choir. Together they raised their combined eight children and eventually moved to La Pine where they helped to start a Celebrate Recovery program. They continue to be involved in the program today.

In His unique way, God began closing doors at every church they tried, finally bringing them to House of Covenant. Like many others, they were nervous about coming here, because they aren't Jewish. But other congregants immediately made them feel welcome. One of their first services at House of Covenant was on Simchat Torah. Don reached out to touch the Torah as it danced by, and he says it was like a Holy Spirit shock: "It was God telling me, 'This is the place. This is where I want you to be.'"

At House of Covenant they found biblical teachings, instruction on spiritual warfare, and true worship. Don respectfully notes: "It's kinda' fluffy out there, in most churches, but here God's teaching comes together more concretely." Cecilia adds: "The Holy Spirit's conviction is so lovely, sweet, and gentle. Biblical standards aren't compromised here; they are walked out, they mean something. The Holy Spirit convicts us, and God restores us."

After they'd been at House of Covenant for a year, the famous clipboard was passed around for folks to list skills that might be useful to the congregation. Don noted his musical talents, but it took some time for his current role in the ministry to develop. Cecilia was more hesitant to join, but she remembered a prophetic word she'd received—to praise and lift up her voice like Miriam. She thinks about that every time she takes the stage, because in and of herself, she just wouldn't have the courage to do so. As a perfectionist, Cecilia is so conscious of pleasing God that it can get a little heavy: "Every time," she says, "I just take a deep breath, and I give it to God, and once we start, it's just a beautiful thing . . . God's okay with our song, even when it isn't perfect."

Don and Cecilia communicate a unified mission to lead the congregation to praise and worship freely and to take their ministry cues from Adam and John. Don makes it clear: "We operate under them, and we're blessed to be doing this." They each emphasize that God calls all of us to express ourselves differently, but they also acknowledge that sometimes people's lack of expression is a matter of education. Not everyone who walks in the doors of House of Covenant knows what is okay and what isn't, because people come from varied religious backgrounds and experiences.

One of Don and Cecilia's greatest challenges is encouraging the congregation to praise without inhibition. Cecilia is quick to add: "As believers we worship all the time in our lives. We live lives of worship in what we do and say and we come here and we praise Him, and it would be awesome if we could all get out of that place of thinking: 'I can't do this, or maybe I shouldn't do this.' Just start doing it. That's how God will bless it and then bless the congregation through it. If we can't do it here, in practice, how will we be able to do it when we are with Him? Whether we raise our hands, stand or sit, it's all about Him; it's not about us."

As we wrap up, Cecilia brings us full circle: "Here we are, years later, realizing that all our past stuff, our mistakes . . . God forgave that. Who would have thought we'd be in a Messianic Jewish congregation, knowing all these truths and different turns from black-and-white to color? It's pretty amazing. God is faithful, and He makes a way, and you will see it if you are open to it."



*Welcome to Chai with the Rabbi, where we introduce biblical insights from a Hebraic perspective that draw us closer in covenant relationship with God.*

## The Tithe – Part 1

Many believers today are still confused about tithing, also known as the first fruits. Some of the questions and comments I hear: Are we still required to tithe since we're not under Mosaic Law? Since the Levitical system no longer exists and the Temple is gone, we're not required to tithe, right? Since Yeshua paid the price for all our debts, didn't He also pay the tithe? If I tithe, I can't pay my bills. All of these questions and comments reflect a deep misunderstanding of the practice of the tithe. In fact, tithing was a practice long before the Levites and the Temple.

Abraham gave a tithe to the priest Melchizedek (Shem, his forefather) - Genesis 14:20. Jacob promised a tithe to God – Genesis 28:20. Leviticus 27, Numbers 18 & Deuteronomy 12,14 & 26 make reference to three types of tithe. 2 Chronicles 31, Nehemiah 10 & 12, Amos 4, Malachi 3 and even Proverbs 3 speak about the tithe.

### **Foundation of the Tithe**

The ancient concept of tithing comes from the Hebrew word *ma'aser* which finds its root in the word *a'aser*, which means: *"Ten, to take the tenth, to give the tenth part/portion."* The practice of tithing is written throughout the Bible and is viewed as a holy and righteous act of obedience to our Creator. *"Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High, and he blessed Abram, saying, blessed be Abram by God Most High, Creator of heaven and earth. And blessed be God Most High, who delivered your enemies into your hand. Then Abram gave him a tenth (ma'aser) of everything."* – Gen. 14:18 – 20.

In the ancient Temple services, the tithe was not counted as part of the sin sacrifices or the thanksgiving offerings; those were given above-and-beyond the *ma'aser*. The tithe is a required offering. It must be the first fruits – the first and best portion, otherwise it isn't a tithe. If one lived too far from Jerusalem, they would convert their tithe into money (silver and gold) and bring it to the Temple or have representatives from their cities carry it in their place.

### **Misconceptions about Tithing**

I've heard some interesting questions and statements about tithing. First, even the Jewish people made a decision that tithing is no longer required because the Levitical priesthood is no longer active and there is no Temple. I've actually spoken to traditional rabbis who stated to me that the continuation of the tithe by Messianic Jews and Christians is *"something we got right."* These rabbis saw the blessing and value of continuing this biblical mandate. In fact, Reuven Prager, the Levite from Jerusalem (may his memory be a blessing) who restored ancient biblical practices and commandments for the end times (such as the holy Half-Shekel, the ancient marriage canopy, the Temple incense used for the sacrifices and services, etc.) has stated the instructions given to the Levites by Adonai are still in effect. Reuven has stated no one has the authority to dismiss or rescind those commandments except God Himself. To answer some of the questions at the beginning of this article: Are we still required to tithe since we're no longer under Mosaic Law? I will answer with a scripture from Matthew 5:17-20,

*"Do not think that I came to abolish the Torah or the Prophets! I did not come to abolish, but to fulfill. Amen, I tell you, until heaven and earth pass away, not the smallest jot or tittle shall ever pass away from the Torah until all things come to pass. Therefore, whoever breaks one of the least of these commandments, and teaches others the same, shall be called least in the kingdom of heaven. But whoever keeps and teaches them, this one shall be called great in the kingdom of heaven. For I tell you that unless your righteousness exceeds that of the Pharisees and Torah scholars, you shall never enter the kingdom of heaven!"*

Since the Torah is still in effect and hasn't been "nullified," then tithing is also still in effect. This also answers the question: Since Yeshua has paid our debts, didn't He also pay the tithe? In actuality, Yeshua is God's tithe. He is "the first fruits from the dead." To fulfill Torah (not abolish), the Father has presented His son, Yeshua as the first fruits. This leads to the next insight into the tithe.

### **Redemption of the Firstborn – Pidyon Ha'Ben**

Not only are we required to offer the first and best of our flocks, trees and fields, but we are also required to purchase our firstborn sons from Adonai!

*"Adonai spoke to Moses saying, "Consecrate to Me all the firstborn, from every womb of the Children of Israel, both men and animals-this is Mine" . . . "Now when Adonai brings you into the land of the Canaanite, as He swore to you and your fathers and gives it to you, you are to set apart to Adonai every firstborn from the womb, and every firstborn male animal you have will be Adonai's. Every firstborn donkey you are to redeem with a lamb, and if you do not redeem it, then you are to break its neck. But you are to redeem every firstborn male among your sons. So when your son asks you in times to come, 'What is this?' say to him, 'By a strong hand Adonai brought us out from Egypt, the house of bondage, and when Pharaoh refused to let us go, Adonai slew all the firstborn in the land of Egypt, both men and animals. So I sacrifice to Adonai all firstborn males, but I redeem the firstborn of my sons.'" – Exodus 13:1, 11-15.*



This biblical commandment is still practiced today. Jews around the world present their firstborn sons to a Cohen (one of the Sons of Aaron, the High Priest and brother to Moses) in a beautiful and sweet ceremony called the Pidyon Ha'Ben. The parents of the firstborn male must purchase their son back from God. If they don't fulfill this commandment, then their son doesn't belong to them, but to God. Which means he must be dedicated to Levitical service.

### Further Insight

I have even been told by others that they give their time as a tithe. This is a fallacious perspective. The *ma'aser* is to be offered from the fruit of our labor. Time is needed to perform labor that produces the fruit we are to offer. If one were to actually quantify time as a tithe, then it would have to be the first and best of your time. So the first and best 10% of your day would need to be given to your local congregation. Finally, to show how important tithe is to God, we must address Malachi 3.

*"From the days of your ancestors you have turned aside from My statutes, and have not kept them. Return to Me and I will return to you," says Adonai Tzva'ot (LORD of Hosts). Yet you say: "How should we return?" "Will a man rob God? For you are robbing Me!" But you say: "How have we robbed You?" "In the tithe and the offering. You have been cursed with the curse, yet you keep robbing Me—the whole nation! Bring the whole tithe into the storehouse. Then there will be food in My House. Now test Me in this"—says the LORD of Hosts — "if I will not open for you the windows of heaven, and pour out blessing for you, until no one is without enough. I will rebuke the devouring pest for you, so it will not destroy the fruit of your land, nor will your vine be barren in the field," the LORD of Hosts says. "All the nations will call you blessed. For you will be a land of delight," says the LORD of Hosts.*

The context here was the Israelites were only walking out God's ways with their words and empty ritual. From the Levites and rulers to the common people. Their hearts were far from Him. They would perform religious rituals and sacrifices but commit gross sins with no remorse or repentance. They would offer blemished and diseased sacrifices, for which the Lord rebuked them, saying they wouldn't even offer such things to their earthly fathers. On top of that, they weren't offering their tithes. They were offering cast-offs and leftovers which were NOT a tithe. Adonai says the tithe is His, it belongs to Him. To refuse the offering of the tithe meant His people were actually stealing from Him.

### The Purpose of Torah

Adonai, the Creator of the Universe, our Father and King has gifted us with His Word. The very Word which brought all things into existence. His Word is pure creative power and authority. His Word became flesh and dwelt among us. Our Heavenly Father knows how everything fits together and works. His Torah teaches us how to function and keep things running correctly. He even tells us in Deuteronomy 30:15-20,

*"See, I have set before you today life and good, and death and evil. What I am commanding you today is to love Adonai your God, to walk in His ways, and to keep His commandments, statutes and ordinances. Then you will live and multiply, and Adonai your God will bless you in the land you are going to possess. But if your heart turns away and you do not listen, but are drawn away and bow down to other gods and worship them, I tell you today that you will certainly perish! You will not prolong your days on the land, where you are about to cross over the Jordan to go in to possess. I call the heavens and the earth to witness about you today, that I have set before you life and death, the blessing and the curse. Therefore choose life so that you and your descendants may live, by loving Adonai your God, listening to His voice, and clinging to Him. For He is your life and the length of your days, that you may dwell on the land Adonai swore to your fathers - to Abraham, to Isaac and to Jacob – to give them."*

The purpose of Torah is to bless us! All the commandments in His Word are meant to bless us and give us abundant life. This includes the tithe. God addresses all the major aspects of life in His Word. How we are to interact with Him, how we are to behave with one another; how we are to treat our parents, our children, our brothers and sisters, our spouse, even ourselves. God instructs us the best way to dress, to eat, to interact with money, etc. He is a loving Father who does not want us to be ignorant. God knows our nature and how we operate in fear, rather than faith. He knows we falsely believe that money is our greatest security, when in reality He is our greatest and only security! Our Savior knows money is an issue of faith and trust. He instructs us to tithe, to trust Him and even test Him so we can overcome our sin nature. I'll leave you with the Master's words in Matthew 6:

*"Do not store up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal. But store up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in or steal. For where your treasure is, there will your heart be also. The eye is the lamp of the body. Therefore if your eye is good, your whole body will be full of light. But if your eye is bad, your body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness [This is a Hebrew idiom addressing generosity vs. stinginess]! No one can serve two masters; for either he will hate the one and love the other, or he will stick by one and look down on the other. You cannot serve God and money."*

- To be continued in part 2.

*Welcome to A Rabbi's Ongoing Perspective, where we introduce biblical viewpoint on financial and economic topics.*

### **General Financial Biblical Thinking**

We believe our Bible indicates we should have a savings plan to help insulate us from difficult times, whether personally or if our nation goes through a recession or worse. We should be saving for our and our family's future. In today's world, it is also essential to save for our retirement. These habits should be established so we can help others in their time of need. Otherwise, we are always the one in need whether we are just starting our career, are retired, or are needing to retire.

Our good financial management, as directed by God, is what will see us through recessions or worse and direct us how to prudently save for the things we want and need. This management will provide for us during our retirement years. It is never too early to start saving for all of the above.



### **Building Your Estate**

In previous issues of the newsletter we have focused on our spending habits and divided our spending into “needs” and “wants.” Once that has been accomplished, we may have identified a spending area that doesn't fall into either category: interest. Interest is generated by debt and still remains to be paid off. This item must be addressed immediately and should take top priority to put you financial house in order. Debt can be a monster preventing you from fixing your finances. Let's take a closer look at the different types of debt. We can then prioritize paying off each type differently.

#### **1. Mortgage Debt**

This type of debt can usually be paid off on a longer term (5 to 10 years). I paid off my mortgage loan in six years. During those years I kept abreast of the mortgage interest rates. Each time it dropped enough to make it worth while, I would refinance my mortgage to a lower interest rate and a shorter maturity. What that means is that if I had a 30 year loan at 7% interest, I would refinance at a rate say of 5.5% or lower and a maturity of say 20 years. Also, I never paid the minimum payment. I would always pay more than the minimum, telling the lender that the extra should be applied toward the principle of the loan.

##### ***The Nevers of Mortgage Debt***

1. Never get an adjustable rate mortgage.
2. Never refinance if your interest rate will go up.
3. Never refinance if you will incur points or significant fees.
4. Never refinance and take money out.
5. Never refinance and increase the balance on your mortgage so you can purchase something or pay off other debt.

Your home is not a checking account, nor should your equity be used as a rainy-day-fund, nor as a place to access investment assets. It should be viewed as the foundation of your estate. Paying it off as soon as is possible should be your goal. Can you imagine if you owned your home and didn't have a monthly payment to make? You could probably even survive on the income of a minimum wage job if you had to if you had no other debt.

#### **2. Truck and Auto Debt**

These vehicles are necessary in our modern lives. However, I never buy a new car off the lot even if I can afford it. I usually shop around until I find something used that has around 40,000 miles. Why do this? Most new cars lose a lot of value as soon as you drive it off the lot. After the car is broken in, you can usually purchase it for significantly less than when it was new. If you don't have the cash to pay for this new-to-you vehicle, it's ok to finance this purchase. (I am not talking about anything other than a vehicle that is needed to get to work or to get around town.) When I make this type of purchase, I usually finance it because the income I earn on my money is more than what I get charged by the finance company: It's nice to have good credit. However, I never pay the minimum payment.

I ALWAYS pay more with a goal to have it paid off in about two years. If you cannot afford to do this, can your current car be fixed to last until you can? It might be smart to have a car/truck fund that money is put into every month. Then when it is time, you have the money to purchase or at least, make a substantial down payment that will make your monthly payment more affordable.

Continued on next page

### **3. Consumer Debt**

This type of debt is usually procured for the purchase of long-term consumer items such as boats, furniture, appliances and other household items and recreational “toys.” To begin with, this type of debt should not be used. If you want one of these items, save up for it. However, sometimes you really need a new washing machine. Then what? Shop around.

These consumer items can usually be financed at the company that is selling them. Check out what kind of financing they offer. Sometimes the seller may offer no interest for a period of time. If you take this type of loan, make sure that this is paid off before the no interest period runs out. If you wait, your interest will usually start at the beginning of the loan, not after the no interest period.

Credit cards should not usually be used with this type of purchase unless you plan on paying off the purchase that month. If you already have a balance on your credit card, interest will usually start on the day of purchase. The only exception to this is if you have no balance. Then your new charges will only incur interest if you don't pay it off at the end of the statement period.

### **4. Credit Card Debt**

This type of financial vehicle should only be used if you know how it should be taken advantage of and are willing to do so. If you don't know how or don't have the self-control to use them properly, then do what Americans did before credit cards were created in the 1960s: Save up money and then go shopping for what they needed.

Credit cards are not to be used to get unsecured, unauthorized longer term loans on consumer items and everyday purchases. They should be used to procure everyday items, consumer items and to pay all other monthly bills with the absolute rule that their balances are paid off at the end of the statement period each month. Automatic payments can be set up online to insure that this short term loan is paid off each month. No interest will be incurred on these types of charges as long as they are paid off each month.

The basic rule for use of these types of loans is: if you don't have the money, don't make the purchase. Also, if you tend to make purchases because you have a credit card, not being able to say no to the temptation of using it, credit cards are not for you.

If you do have the money to pay off the card each month, they can be used for your financial benefit. Over the last 25 years my family and I have traveled by air at least once every year and sometimes many times over the years. I have only paid one airfare over that time period as I didn't have enough air miles for 6 people and I didn't want to leave one of my kids home during a vacation trip (I'm such a nice guy, LOL). I earned all of these air miles via proper use of credit cards. There are other things credit cards can earn such as cash, credits at department stores, or other rewards that allow you to earn benefits. It's also an easy way to bless others with the offering of a free airfare or other rewards when needed.

### **Paying Down Debt**

Now, how do we begin paying these debts off if we want to begin the process of restoring our credit score and financial health?

First, set aside your mortgage payment and, for now, just continue to make the minimum payment each month.

Second, set aside your auto and truck debts and, for now, make the minimum payment each month as long as you are not within three months of paying these loans off. If so, prioritize the payoff of these loans first. Make the largest payment you can while making the minimum payment on all of the other debts. Remember, you now have some extra money because you have eliminated most of your spending on wants and restricting your spending to only what you absolutely need. Reread the previous articles for this information.

Third, make a list of all your other debts including your consumer and credit card debts. List the amount you owe, the interest rate you are paying and the minimum payment due each month. If any of these loans have only a few months (3 or less) until they will be paid off, pay off these loans next and, for now, make only the minimum payment due on the other debt. Make as large of a payment as is prudent on these loans.

Fourth, after the above loan/loans are paid off, look at the remaining debt and order them by the rate of interest you are paying. The first debt on this list you should start to pay off is the one with the highest interest. The next should be the second highest interest rate, and so on. Now, add all of the monthly payments that were going toward any loans paid off so far. Add to the first loan payment on your list until it is paid off. Make minimum payments on all of the rest of your debt. When the first debt on your list is paid off, continue to add that payment to the next debt until you have paid off the entire list. This is the quickest way to pay off debt and incur the least amount of interest charges.

Fifth, once you owe no debt other than your vehicle and home loans (assuming they were not within three months of being paid off), add all of the money that was going toward your now paid off loans to your vehicle loan payments. Once those are paid off, attack your home mortgage with the same strategy. Soon you will be making large dents in your mortgage balance. Over time, even your mortgage loan will be paid off if you keep your eye on the goal—**being debt free**.

### **The Good vs Bad Debt Mindset**

You may wonder: when is it ok to go into debt? I believe that having a first mortgage on your home is financially sound. Notice I said a first loan. Do not get additional loans, typically called second or third loans, or other loans secured by your home. As already mentioned, transportation to get to work or do errands is an appropriate reason to borrow money to buy a vehicle. Beyond that, all other purchases should be done with savings if at all possible.

Loans for these types of purchases tend to have the highest interest rates and poorest loan terms. I do understand that sometimes there are emergencies. But as you begin to pay off your debts, you will have money left over each month that formerly paid interest and principle payments. This money can now be saved for specific purposes and for emergencies. In fact, that new set of tires you need to purchase right now that used to be an emergency is now just an expense that can easily be paid out of your savings. **Peace of mind is had by practicing biblical money management.**

In October's newsletter article I asked the question "is there good debt?" There can be valid reasons to go into debt. Some are mentioned above. Other reasons would have to do with various types of investments and business situations that are beyond the scope of this letter.

### **A Note on Investing**

As we await the inauguration of a new administration, investing should be done very cautiously. It seems that the outgoing administration is willing to accelerate aggressive overseas military policies that are causing an escalation of conflicts in Europe, Asia and the Mideast. I continue to dollar cost average\* precious metals. The next few months and weeks leading up to the inauguration of the new administration, as well as a few months after, we should be on the lookout for possible instability overseas as well as in our own country. The outgoing administration still has much influence with foreign leaders and with our banking and investment interests here at home. We don't know to what extent they will attempt to continue the escalatory and destabilizing policies they implemented over the last four years.

\*Dollar cost average is an investment concept that describes investing done slowly, in smaller amounts, over time. Thus your purchase price is averaged by these smaller purchases over a period of time.

*As a disclaimer: The above article is not professional investment advice.  
It is an expose of what John Klein is thinking and doing with finances.  
Please contact your financial advisor for investment advice.*

## UPCOMING EVENTS

### **Hanukkah - Feast of Dedication** *Sunday, December 29th at 6pm*

Hanukkah (Feast of Dedication or Festival of Lights) is an eight day festival that commemorates the Maccabean Revolt against the Seleucid tyrant, Antiochus Epiphanes. It marks the victory that God brought to the Hebrews and the miracle of the menorah. **Join us for our service, Crazy Hanukkiah Contest, and Oneg (Potluck) at 6pm. Bring a Hanukkiah to light.**

### **Beginner's Dance Class** *Starts Monday, February 3rd at 6:00 – 6:45pm*

We'd love to see some new dancers join us in worship! Get ready to learn Davidic dance steps that become building blocks for all future dances. We'll have a signup sheet in the foyer for this 8-week class. All are welcome!

### **Men's Group** *Every other Thursday at 6:30pm*

The Men's Group gathers in a different location for each meeting. Join us for a time of fellowship and friendship. We look forward to seeing you there! Contact Jeb Anderson at (541-316-3570) for the upcoming date and location.

All upcoming events and services are listed on our online calendar at [houseofcovenant.org](http://houseofcovenant.org).

## CLASSES AND GROUPS *All events meet at 21300 Bear Creek Rd unless noted.*

### **Hebrew Class**

*Mondays, 6pm*

Kevin Wells: 541-480-5424

### **Davidic Dance Class**

*Mondays, 7pm*

Darla Estes: 541-550-6750

### **Isaiah Study Group**

*Thursdays, 6:30pm*

*Hiatus until Jan 16th*

Sherel Stosik: 808-778-1172

### **Men's Group**

*Every other Thursday, 6:30pm*

Jeb Anderson: 541-316-3570

## GIFTS AND DEALS



Stan and Kyle Suenaga's son wants to sell his home in Redmond. It's a starter home with improvements and a bathroom remodel. Asking price is \$410,000 (for sale by owner).

There are currently renters on the property, so he would need at least 24 hours notice for a showing. He offers connections with a loan officer if someone wants to get prequalified and get a loan.

Location: 3040 SW Pumice Pl, Redmond, OR 97756

For more information, view the property on [Zillow](https://www.zillow.com) or contact **Tanner Cherry at 541-678-0108**.

*If you have items you'd like to donate or sell, reach out to [office.houseofcovenant@gmail.com](mailto:office.houseofcovenant@gmail.com). Include a description of the item, the sell price (if applicable), and any relevant information and pictures.*